



Call to Artists

**Annual Spring Art Show & Sale
“Spring Into Art”
May 19 through 21, 2017**

Location:

Coach House, State Capital Museum
214 West 22nd, near Water Street
Olympia, WA 98501

Eligibility:

Open to all members of Arts Olympia (to join, annual membership dues is \$25.00.)

Entry Fee:

An entry fee of \$20.00 from each artist is due with your entry form. You are encouraged to apply as early as possible. Please make checks payable to “Arts Olympia” and **send completed forms and fee no later than May 12, 2017** to:

Michael Waggener
8038A N Bicentennial Loop SE
Lacey, WA 98503-1708
360-456-5106

NO ENTRIES WILL BE ACCEPTED AFTER May 12, 2017 — NO EXCEPTIONS.

If you have not yet paid your membership dues, or want to join, include the \$25 dues with your \$20 show entry fee, for a total of \$45. Work must be either priced for sale or NFS (Not For Sale). No commission will be charged by Arts Olympia for sold work.

Conditions:

Each artist may submit up to three (3) pieces, with a maximum of 10 square feet total. (Example: 5' x 2' painting equals 10 square feet.) Up to three sculptures may be submitted with the weight not to exceed 40 pounds each. All measurements include frames. You may display more than three small items, as long as they are in a display case no larger than 20” per side.

All work must be dry, properly framed or otherwise presented. Framing must be in good condition and **WIRED** for hanging. **No saw-tooth or other type hangers will be accepted.**

The Arts Olympia Screening and Hanging Committee will screen all pieces for compliance to the above conditions. They reserve the right to exclude works due to space limitations or non-compliance with conditions stated.

All art work will be handled with care by members of Arts Olympia, but this club is not responsible for any accidents or injuries to submitted works. Submitting work signifies acceptance of the above conditions.

2017 Show Calendar:

| | | |
|--------|----------|--|
| May 12 | Friday | Entries and fees must be received by show chair |
| May 18 | Thursday | Deliver art to Coach House 4-7pm, with info tags below |
| May 19 | Friday | Show will be hung starting at 10 am |
| May 19 | Friday | Exhibition Opening and Reception 5-8 pm |
| May 20 | Saturday | Exhibition hours 10 am – 5 pm |
| May 21 | Sunday | Exhibition hours 12 noon – 4 pm |
| May 21 | Sunday | 4-5 pm, sold work is to be picked up by purchaser. Unsold work must be picked up by artists or authorized representatives at that time. |

After 5:00 pm, Sunday, May 21, 2017, any uncollected works will be disposed of, as the club has no storage facilities. If you cannot retrieve your own artwork, you must provide prior written approval for Arts Olympia to release your work to a specific person or persons.

For more information, please call: Michael Waggener - (360)456-5106

Thank you and we look forward to a terrific show!

ARTIST tags: Please attach these copies to your art, on the back at top right corner:

| | | |
|-----------------------|--------------------|--------------|
| Artist's Name: | Price: \$ _____ | NFS _____ |
| # 1 Title: | | |

| | | |
|-----------------------|--------------------|--------------|
| Artist's Name: | Price: \$ _____ | NFS _____ |
| # 2 Title: | | |

| | | |
|-----------------------|--------------------|--------------|
| Artist's Name: | Price: \$ _____ | NFS _____ |
| # 3 Title: | | |

ENTRY FORM –mail to: Michael Waggener – 8038A N Bicentennial Loop SE – Lacey, WA 98503-1708

Please include entry fee of \$20.00 – make checks payable to “Arts Olympia.”

| | | | |
|------------------|--------------------|--------------|--|
| Last Name | | First Name | |
| Address: | | | |
| Phone #: | | Email: | |
| #1 Title: | Price: \$ _____ | NFS _____ | |
| Medium: | | | |
| #2 Title: | Price: \$ _____ | NFS _____ | |
| Medium: | | | |
| #3 Title: | Price: \$ _____ | NFS _____ | |
| Medium: | | | |

ARTIST: Please complete this copy and hold for your records.

| | | | |
|------------------|--------------------|--------------|--|
| Last Name | | First Name | |
| Address: | | | |
| Phone #: | | Email: | |
| #1 Title: | Price: \$ _____ | NFS _____ | |
| Medium: | | | |
| #2 Title: | Price: \$ _____ | NFS _____ | |
| Medium: | | | |
| #3 Title: | Price: \$ _____ | NFS _____ | |
| Medium: | | | |